

Docket No.: P-0149

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

Sang Hee CHO

Serial No.: 09/710,959

Filed: November 14, 2000

EXPEDITED PROCEDURE  
UNDER 37 C.F.R. § 1.116

Group Art Unit: 2616

Examiner: James A. Fletcher

Corres. and Mail  
**BOX AF**

Confirmation No.: 6176

Customer No.: 34610

For METHOD AND APPARATUS FOR CONTROLLING DISPLAY TIME POINT OF MPEG BIT STREAM OF  
RECORDING MEDIUM

U.S. Patent and Trademark Office  
Customer Window, Mail Stop AF  
Randolph Building  
401 Dulany Street  
Alexandria, VA 22314

Dear Sir:

Transmitted herewith is an Amendment and/or Reply in the above identified application.

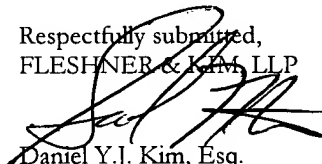
- ☒ No additional fee is required.  
☐ Also attached:

The fee has been calculated as shown below:

	NO. OF CLAIMS	HIGHEST PREVIOUSLY PAID FOR	EXTRA CLAIMS	RATE	FEE
Total Claims	15	20	0	x \$50.00 =	
Independent Claims	2	3	0	x \$200.00 =	
If multiple claims newly presented, add \$360.00					
Fee for extension of time					
<b>TOTAL FEE DUE</b>					-0-

- ☐ Please charge my Deposit Account No. 16-0607 in the amount of \$. An additional copy of this transmittal sheet is submitted herewith.
- ☐ A check in the amount of \$ \_\_\_\_\_ (Check # \_\_\_\_\_) is attached.
- ☒ The Commissioner is hereby authorized to charge payment of any fees associated with this communication or credit any overpayment, to Deposit Account No. 16-0607, including any filing fees under 37 C.F.R. 1.16 for presentation of extra claims and any patent application processing fees under 37 C.F.R. 1.17.

Respectfully submitted,  
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Date: **JANUARY 9, 2006**

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Packet No: P-0149

**Expedited Procedures  
Requested**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of:

Confirmation No: 6176

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MPEG BIT STREAM OF RECORDING MEDIUM

**AMENDMENT UNDER 37 CFR § 1.116**

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Customer Window, Mail Stop **AF**  
Randolph Building  
401 Dulany Street  
Alexandria, Virginia 22314

Sir:

The following amendments and remarks are respectfully submitted in response to the Final Office Action mailed on October 19, 2005, in connection with the above-identified application.

**Amendments to the Claims** are in the Listing of Claims beginning on page 2.

**Remarks** begin on page 7.